



STATE OF NEVADA  
COMMISSION  
ON  
CONSTRUCTION  
EDUCATION

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BRIAN SANDOVAL  
GOVERNOR  
  
SHAWN DANOSKI,  
CHAIRMAN  
  
MEMBERS  
ROBERT GARDNER  
ED HORAN  
KENT LAY  
DALE LOWERY  
DAVID MC ELWAIN  
BRIAN PLASTER

NEVADA STATE COMMISSION ON CONSTRUCTION EDUCATION MEETING HELD THURSDAY,  
MAY 10, 2018 AT THE STATE CONTRACTORS BOARD, VIDEOCONFERENCED BETWEEN THE  
OFFICES LOCATED AT 2310 CORPORATE CIRCLE, HENDERSON, NEVADA 89074 AND  
5390 KIETZKE LANE, RENO, NEVADA 89511

**1. Call to Order:**

The meeting of the Nevada State Commission on Construction Education was called to order at 9:02 a.m. by Ed Horan, Acting Chairman. Commission chairman Shawn Danoski and member Kent Lay were absent. It was noted for the record that notice of the meeting had been posted in compliance with the Open Meeting Law of the State of Nevada.

**2. Public Comment**

No members of the public were present in either office to offer comment.

**3. Approval of November 9, 2017 minutes.**

It was moved and seconded to approve the November 9, 2017 minutes. The motion carried.

**4. Status Report of the Construction Education Account.**

Ms. Deb Lumbert, Fiscal Service Manager of the State Contractors Board presented a report outlining the status of the Construction Education Account. The report was accepted.

**5. Review of Discussion of NRS 232B.210 Concerning the Legislative Commission's Sunset Committee Review**

Ms. Margi Grein presented a summary of the hearing held by the Legislative Commission's Sunset Committee in December 2017 and subsequent correspondence regarding the Commission on Construction Education concerning two suggestions by the Sunset Committee for the Commission to add a criteria of evaluation to the program to include the number of students and goals of the projects, and to align the Commission's priorities with the Office of Workforce Innovation (OWINN).

The Commission Members concurred with the suggestion by the Sunset Committee to add a criteria of evaluation to the program.

The Commission Members did not have enough information about OWINN to make a decision and requested Ms. Grein to look into the matter. Discussion was postponed until the next meeting when more information is available.

**6. Discussion and Approval of Quarterly Reports:**

The following disclosures were made:

Mr. Dale Lowery disclosed that he is a member of the Associated General Contractors Northern Nevada.

- a. ASCE Southern Nevada Region Future City - Final Report (Grant in the amount of \$21,000 awarded 5/9/17) Ms. Pom Jintasawang presented the report. The report was approved.
- b. ASCE Southern Nevada Region Future City - Final Report (Grant in the amount of \$10,000 awarded 11/9/17) Ms. Pom Jintasawang presented the report. The report was approved.

- c. Associated General Contractors Las Vegas Chapter for the period ending 9/30/17 and 12/31/17 (Grant in the amount of \$26,696 awarded 5/9/17) Ms. Sherry Krohn presented the reports. The reports were approved.
- d. Associated General Contractors Las Vegas Chapter – Final Report (Grant in the amount of \$16,031.08 awarded 5/9/17) Ms. Sherry Krohn presented the report. The report was approved.
- e. Associated General Contractors Las Vegas Chapter for the period ending 3/31/18 (Grant in the amount of \$33,000 awarded 11/9/17) Ms. Sherry Krohn presented the report. The report was approved.
- f. Board of Regents NSHE obo University of Nevada, Las Vegas for the period ending 9/30/17 (Grant in the amount of \$25,000 awarded 5/5/16) No one was available to present the report in person. The report provided was approved.
- g. Nevada Chapter of the Associated General Contractors of America Incorp. for the period ending 9/30/17, 12/31/17 and 3/31/18 (Grant in the amount of \$9,575 awarded 5/9/17) Ms. Melissa Duvall presented the reports. The reports were approved.
- h. Nevada Subcontractors Association for the period ending 12/31/17 (Grant in the amount of \$17,936 awarded 5/9/17) Ms. Kelly Gains presented the report. The report was approved.
- i. Nevada Subcontractors Association – Final Report (Grant in the amount of \$8,475 awarded 5/9/17) Ms. Kelly Gains presented the report. The report was approved.
- j. Nevada Subcontractors Association for the period ending 3/31/18 (Grant in the amount of \$23,000 awarded 11/9/17) Ms. Kelly Gains presented the report. The report was approved.
- k. Urban Roots – Final Report (Grant in the amount of \$6,157 awarded 5/9/17) Ms. Fayth Ross presented the report. The report was approved.

## **7. Discussion and Consideration of Grant Applications.**

- a. **ASCE Southern Nevada Region Future City request in the amount of \$35,000**  
Ms. Pom Jintasawang provided an overview of the grant request
- b. **Associated General Contractors Las Vegas Chapter request in the amount of \$40,450**  
Ms. Trista Stewart and Mr. Sean Stewart provided an overview of the grant request
- c. **Nevada Subcontractors Association request in the amount of \$46,130**  
Ms. Kelly Gaines provided an overview of the grant request

After hearing presentations for all of the grant applications, the Commission awarded the following:

- ASCE Southern Nevada Region Future City - \$20,080
- Associated General Contractors Las Vegas Chapter - \$20,080
- Nevada Subcontractors Association - \$20,080

The next meeting of the Commission was tentatively set for Thursday November 8, 2018 at 9:00 a.m. Grant applications will be accepted on the regular deadline of October 15, 2018.

## **8. Public Comment**

No members of the public were present in either office to offer comment.

## **9. Adjournment**

The meeting was adjourned at 10:19 a.m.

Respectfully Submitted,

*Diana Wallace*

Diana Wallace  
Recording Secretary

APPROVED:

*Margi Grein*

Margi A. Grein  
Executive Officer